

# Osan VP Volunteers/ Coaches Cover Sheet

1. Make sure that ALL coach/volunteer signature blocks are signed.
2. Make sure the coach/volunteer cover sheet bases are listed (if overseas, the previous PSC mailing address is needed; if stateside the previous stateside mailing address is needed).
3. Make sure that on ALL applications for the address block; you use the PSC address.

NAME: \_\_\_\_\_ SSN: \_\_\_\_\_

DEROS: \_\_\_\_\_

***Please indicate:***

Active Duty - Rank: \_\_\_\_\_ Civilian

***Please provide the following information below:***

| Bases/installations you have lived in the past 2 YEARS |                              |
|--------------------------------------------------------|------------------------------|
| Base Name                                              | Mailing address at that base |
| 1.                                                     |                              |
| 2.                                                     |                              |
| 3.                                                     |                              |
| 4.                                                     |                              |

***Please drop off the completed packet at Bldg. 936 Rm 112  
(NAF Human Resources Office)***



## References

(Must provide TWO references. They can be personal, professional, or educational.)

|        |                  |        |  |
|--------|------------------|--------|--|
| First: |                  | Last:  |  |
| Phone: | Alternate Phone: | Email: |  |
| First: |                  | Last:  |  |
| Phone: | Alternate Phone: | Email: |  |

## Background Information

Have you ever been arrested for or charged with a crime involving a child?  Yes  No

If yes, please provide a description of the disposition of the arrest or charge(s):

Have you ever been arrested for or charged with a crime involving drugs or alcohol?  Yes  No

If yes, please provide a description of the disposition of the arrest or charge(s):

## Consent and Release

By signing this application, I, hereby, authorize and consent the Osan Youth Sports Programs to obtain information regarding my background and history. This may include but is not limited to: my employment records and references; personal references; criminal background records and information; criminal background check and fingerprinting; driver's license check; volunteering experiences; and other training experiences.

I agree to conform to adhere to AFI 34-144 regulations while volunteering for the program, and to refrain from the use of alcohol, tobacco, and illegal substances while in the program.

I will remember that coaching is a privilege and not a right. I can be relieved of my coaching duties at any time if I fail to live up to the standards set forth for all youth sports coaches at Osan Air Base, Republic of Korea.

***I understand I am required to have a completed Installation Records check containing a records check of all installations on which I've lived or worked for two years before the date of this application.***

***I have read and understand the Osan Youth Guidance Policy.***

|            |       |
|------------|-------|
| Signature: | Date: |
|------------|-------|

## Office Use Only

Copy of CPR Certification

Copy of First Aid Certification

**VOLUNTEER AGREEMENT FOR**

**APPROPRIATED FUND ACTIVITIES**

**NONAPPROPRIATED FUND INSTRUMENTALITIES**

**PRIVACY ACT STATEMENT**

**AUTHORITY:** Section 1588 of Title 10, U.S. Code, and E.O. 9397.

**PRINCIPAL PURPOSE(S):** To document voluntary services provided by an individual, including the hours of service performed, and to obtain agreement from the volunteer on the conditions for accepting the performance of voluntary service.

**ROUTINE USE(S):** None.

**DISCLOSURE:** Voluntary; however failure to complete the form may result in an inability to accept voluntary services or an inability to document the type of voluntary services and hours performed.

**PART I - GENERAL INFORMATION**

|                                                                                                                    |  |                                                                |                                    |
|--------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|------------------------------------|
| 1. TYPED NAME OF VOLUNTEER <i>(Last, First, Middle Initial)</i>                                                    |  | 2. SSN                                                         | 3. DATE OF BIRTH <i>(YYYYMMDD)</i> |
| 4. INSTALLATION<br><b>OSAN AB, SOUTH KOREA</b>                                                                     |  | 5. ORGANIZATION/UNIT WHERE SERVICE OCCURS<br><b>51 FSS/FSY</b> |                                    |
| 6. PROGRAM WHERE SERVICE OCCURS<br><b>CHILD &amp; YOUTH PROGRAMS</b>                                               |  | 7. ANTICIPATED DAYS OF WEEK<br><b>TBD</b>                      | 8. ANTICIPATED HOURS<br><b>TBD</b> |
| 9. DESCRIPTION OF VOLUNTEER SERVICES<br><br><b>Child &amp; Youth program activities, sports, field trips, etc.</b> |  |                                                                |                                    |

**PART II - VOLUNTEER IN APPROPRIATED FUND ACTIVITIES**

**10. CERTIFICATION**

I expressly agree that my services are being provided as a volunteer and that I will not be an employee of the United States Government or any instrumentality thereof, except for certain purposes relating to compensation for injuries occurring during the performance of approved volunteer services, tort claims, the Privacy Act, criminal conflicts of interest, and defense of certain suits arising out of legal malpractice. I expressly agree that I am neither entitled to nor expect any present or future salary, wages, or other benefits for these voluntary services. I agree to be bound by the laws and regulations applicable to voluntary service providers and agree to participate in any training required by the installation or unit in order for me to perform the voluntary services that I am offering. I agree to follow all rules and procedures of the installation or unit that apply to the voluntary services I will be providing.

|                                                                                              |                                |                                                    |
|----------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|
| a. SIGNATURE OF VOLUNTEER<br><br><b>N/A</b>                                                  |                                | b. DATE SIGNED <i>(YYYYMMDD)</i><br><br><b>N/A</b> |
| 11.a. TYPED NAME OF ACCEPTING OFFICIAL<br><i>(Last, First, Middle Initial)</i><br><b>N/A</b> | b. SIGNATURE<br><br><b>N/A</b> | c. DATE SIGNED <i>(YYYYMMDD)</i><br><br><b>N/A</b> |

**PART III - VOLUNTEER IN NONAPPROPRIATED FUND INSTRUMENTALITIES**

**12. CERTIFICATION**

I expressly agree that my services are being provided as a volunteer and that I will not be an employee of the United States Government or any instrumentality thereof, except for certain purposes relating to compensation for injuries occurring during the performance of approved volunteer services and liability for tort claims as specified in 10 U.S.C. Section 1588(d)(2). I expressly agree that I am neither entitled to nor expect any present or future salary, wages, or other benefits for these voluntary services. I agree to be bound by the laws and regulations applicable to voluntary service providers, and agree to participate in any training required by the installation or unit in order for me to perform the voluntary services that I am offering. I agree to follow all rules and procedures of the installation or unit that apply to the voluntary services that I am offering.

|                                                                                |              |                                  |
|--------------------------------------------------------------------------------|--------------|----------------------------------|
| a. SIGNATURE OF VOLUNTEER                                                      |              | b. DATE SIGNED <i>(YYYYMMDD)</i> |
| 13.a. TYPED NAME OF ACCEPTING OFFICIAL<br><i>(Last, First, Middle Initial)</i> | b. SIGNATURE | c. DATE SIGNED <i>(YYYYMMDD)</i> |

**PART IV - TO BE COMPLETED AT END OF VOLUNTEER'S SERVICE BY VOLUNTEER SUPERVISOR**

|                                                                        |          |         |          |               |                                           |
|------------------------------------------------------------------------|----------|---------|----------|---------------|-------------------------------------------|
| 14. AMOUNT OF VOLUNTEER TIME DONATED                                   |          |         |          | 15. SIGNATURE | 16. TERMINATION DATE<br><i>(YYYYMMDD)</i> |
| a. YEARS <i>(2,087 hours = 1 year)</i>                                 | b. WEEKS | c. DAYS | d. HOURS |               |                                           |
| 17.a. TYPED NAME OF SUPERVISOR<br><i>(Last, First, Middle Initial)</i> |          |         |          | b. SIGNATURE  | c. DATE SIGNED <i>(YYYYMMDD)</i>          |

**ACKNOWLEDGMENT OF RIGHTS  
AND  
CONSENT TO RELEASE RECORDS**

**AUTHORITY:** 42 U.S.C. 13041 AND 10 U.S.C. 8013

**PRINCIPAL PURPOSE:** To comply with Public Law 101-647, Section 231, and DoDI 1402.5, Criminal History Background Checks on Individuals in Child Care Services.

**DISCLOSURE:** Mandatory. In the case of an applicant for employment in a position involved with children under the age of 18, refusal to sign this form shall result in the employer's refusal to consider the application for employment. In the case of an incumbent of a position involved with children under the age of 18, refusal to sign this form shall result in removal from such position.

**EMPLOYEE ACKNOWLEDGMENT:**

1. I have been advised and understand that the United States Air Force, as a Federal employer, has an obligation to require a record check as a condition of my employment in a position involved with children under the age of 18. I have been further advised that I have a right to obtain a copy of any criminal history report made available to such employer or potential employer and to challenge the accuracy and completeness of any information included in such report.
2. I understand that the record check will include the following:
  - a. A State Criminal History Repository Check in the state where I currently reside and in states where I have formerly resided;
  - b. An Installation Records Check at all installations I have identified as residences during the preceding two years. This records check will include, as a minimum, inquiries of the Security Police, Medical Treatment Facility, Alcohol and Drug Abuse Prevention and Treatment (ADAPT) Program, the Family Housing Office, and the Family Advocacy Office. Sponsor's SSN is needed for medical records review.
  - c. A National Agency Check with Inquires, including a Federal Bureau of Investigation fingerprint check.
  - d. A name check of the Dru Sjodin National Sex Offenders Registry.
  - e. A DCII (Defense Central Index of Investigations) check with the Office of Special Investigations (OSI).
3. I hereby authorize any Federal, state, or local agency or office to release any record relating to me which is necessary to complete the record checks described above.

**TYPED OR PRINTED NAME:** \_\_\_\_\_

**SSN:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_



DEPARTMENT OF THE AIR FORCE  
51ST FORCE SUPPORT SQUADRON (PACAF)  
UNIT 2065  
APO AP 96278-2060

MEMORANDUM FOR SECURITY FORCES/FAMILY ADVOCACY/ALCOHOL AND DRUG PREVENTION AND TREATMENT/AFOSI

FROM: 51 FSS/FSCN

SUBJECT: Installation Records Check

1. The individual listed below has applied for a volunteer, contract, family child care or paid position within Child and Youth Programs. In accordance with DoDI 1402.05 and AFI 34-144, the position is subject to a records review. An Installation Record Check (IRC) is required for individuals with DoD affiliation who work with children under 18 years of age. The IRC must include a records check with **Security Forces (SFMIS)/Alcohol and Drug Prevention and Treatment (ADAPT)/Family Advocacy (Central Registry)/AFOSI (DCII & I2MS)**.

APPLICANT'S NAME: \_\_\_\_\_ APPLICANT'S SSN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

\_\_\_\_\_

PLACE OF BIRTH: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

SPONSOR'S NAME: \_\_\_\_\_ SPONSOR'S SSN: \_\_\_\_\_

SPONSOR'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

2. Do your records indicate any reason why this individual should not perform duties involving children? If so, please provide details in the remarks section.

3. Because applicants must have a favorably completed IRC before they can be appointed to a position, the IRC must be processed as quickly as possible. Any delays in this process could have an adverse affect on Child and Youth Programs. If you have any questions, please do not hesitate to contact our office at 315-784-1398 or 51fss.hro@us.af.mil. Thank you for your assistance.

LILY REICHARDT, NFII, NAF  
Human Resources Assistant

Attachment

**AUTHORIZATION FOR DISCLOSURE OF MEDICAL OR DENTAL INFORMATION**

**PRIVACY ACT STATEMENT**

In accordance with the Privacy Act of 1974 (Public Law 93-579), the notice informs you of the purpose of the form and how it will be used. Please read it carefully.

**AUTHORITY:** Public Law 104-191; E.O. 9397 (SSAN); DoD 6025.18-R.

**PRINCIPAL PURPOSE(S):** This form is to provide the Military Treatment Facility/Dental Treatment Facility/TRICARE Health Plan with a means to request the use and/or disclosure of an individual's protected health information.

**ROUTINE USE(S):** To any third party or the individual upon authorization for the disclosure from the individual for: personal use; insurance; continued medical care; school; legal; retirement/separation; or other reasons.

**DISCLOSURE:** Voluntary. Failure to sign the authorization form will result in the non-release of the protected health information.

This form will not be used for the authorization to disclose alcohol or drug abuse patient information from medical records or for authorization to disclose information from records of an alcohol or drug abuse treatment program. In addition, any use as an authorization to use or disclose psychotherapy notes may not be combined with another authorization except one to use or disclose psychotherapy notes.

**SECTION I - PATIENT DATA**

|                                              |                                     |                                                                             |
|----------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------|
| 1. NAME (Last, First, Middle Initial)        | 2. DATE OF BIRTH (YYYYMMDD)         | 3. SOCIAL SECURITY NUMBER                                                   |
| 4. PERIOD OF TREATMENT: FROM - TO (YYYYMMDD) | 5. TYPE OF TREATMENT (X one)        |                                                                             |
|                                              | <input type="checkbox"/> OUTPATIENT | <input type="checkbox"/> INPATIENT <input checked="" type="checkbox"/> BOTH |

**SECTION II - DISCLOSURE**

6. I AUTHORIZE Osan Mental Health Clinic / ADAPT / Family Advocacy Program TO RELEASE MY PATIENT INFORMATION TO:  
*(Name of Facility/TRICARE Health Plan)*

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| a. NAME OF PHYSICIAN, FACILITY, OR TRICARE HEALTH PLAN | b. ADDRESS (Street, City, State and ZIP Code) |
| <b>51 FSS/FSCN, NAF Human Resources Office</b>         | <b>Unit 2065, APO, AP 96278-2065</b>          |
| c. TELEPHONE (Include Area Code)                       | d. FAX (Include Area Code)                    |

7. REASON FOR REQUEST/USE OF MEDICAL INFORMATION (X as applicable)

|                                       |                                                 |                                 |                                                     |
|---------------------------------------|-------------------------------------------------|---------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> PERSONAL USE | <input type="checkbox"/> CONTINUED MEDICAL CARE | <input type="checkbox"/> SCHOOL | <input checked="" type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> INSURANCE    | <input type="checkbox"/> RETIREMENT/SEPARATION  | <input type="checkbox"/> LEGAL  |                                                     |

8. INFORMATION TO BE RELEASED

**Any information that would affect my mental and emotional stability working with children; ADAPT/Mental Health/Life Skills/Family Advocacy.**

|                                        |                                                                                               |
|----------------------------------------|-----------------------------------------------------------------------------------------------|
| 9. AUTHORIZATION START DATE (YYYYMMDD) | 10. AUTHORIZATION EXPIRATION                                                                  |
|                                        | <input type="checkbox"/> DATE (YYYYMMDD) <input checked="" type="checkbox"/> ACTION COMPLETED |

**SECTION III - RELEASE AUTHORIZATION**

I understand that:

a. I have the right to revoke this authorization at any time. My revocation must be in writing and provided to the facility where my medical records are kept or to the TMA Privacy Officer if this is an authorization for information possessed by the TRICARE Health Plan rather than an MTF or DTF. I am aware that if I later revoke this authorization, the person(s) I herein name will have used and/or disclosed my protected information on the basis of this authorization.

b. If I authorize my protected health information to be disclosed to someone who is not required to comply with federal privacy protection regulations, then such information may be re-disclosed and would no longer be protected.

c. I have a right to inspect and receive a copy of my own protected health information to be used or disclosed, in accordance with the requirements of the federal privacy protection regulations found in the Privacy Act and 45 CFR §164.524.

d. The Military Health System (which includes the TRICARE Health Plan) may not condition treatment in MTFs/DTFs, payment by the TRICARE Health Plan, enrollment in the TRICARE Health Plan or eligibility for TRICARE Health Plan benefits on failure to obtain this authorization.

I request and authorize the named provider/treatment facility/TRICARE Health Plan to release the information described above to the named individual/organization indicated.

|                                                      |                                                       |                     |
|------------------------------------------------------|-------------------------------------------------------|---------------------|
| 11. SIGNATURE OF PATIENT/PARENT/LEGAL REPRESENTATIVE | 12. RELATIONSHIP TO PATIENT<br><i>(If applicable)</i> | 13. DATE (YYYYMMDD) |
|------------------------------------------------------|-------------------------------------------------------|---------------------|

**SECTION IV - FOR STAFF USE ONLY (To be completed only upon receipt of written revocation)**

|                                                |                             |                     |
|------------------------------------------------|-----------------------------|---------------------|
| 14. X IF APPLICABLE:                           | 15. REVOCATION COMPLETED BY | 16. DATE (YYYYMMDD) |
| <input type="checkbox"/> AUTHORIZATION REVOKED |                             |                     |

|                                                            |                                                                                           |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 17. IMPRINT OF PATIENT IDENTIFICATION PLATE WHEN AVAILABLE | SPONSOR NAME:<br>SPONSOR RANK:<br>FMP/SPONSOR SSN:<br>BRANCH OF SERVICE:<br>PHONE NUMBER: |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------|





# Fingerprints

Please contact the NAF HR office to schedule an appointment:

51 FSS/FSCN  
NAF HUMAN RESOURCES  
Bldg 936, 1<sup>st</sup> Floor  
DSN: 784-1398  
Email: [51fss.fsmh@us.af.mil](mailto:51fss.fsmh@us.af.mil)

NAME: \_\_\_\_\_

FACILITY: **FSYY**

POSITION: **VOLUNTEER / COACH**

## OFFICE USE ONLY:

I certify that the above named individual has completed their fingerprints.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_